



# Central Massachusetts AFL-CIO



400 Washington Street, Auburn, MA 01501  
Phone/Fax: 508-832-4218 • [www.centralmassaffcio.org](http://www.centralmassaffcio.org)



**PRESIDENT**  
Joseph P. Carlson  
USW Local 2936

**TREASURER**  
Doug Belanger  
UFCW Local 1445

**RECORDING SECRETARY**  
Paul Soucy  
USW Local 2285

**EXECUTIVE VICE PRESIDENTS**  
Brian Brousseau  
Roofers Local 33

Lynne Starbard  
MNA Region 2

Lowell Alexander  
USW Local 12004

February 4, 2016

To: All Affiliated Locals of the Central Mass AFL/CIO.

We are pleased to announce that we will be awarding six \$1,000.00 scholarships as well as a number of \$500 Platinum sponsored scholarships.

The scholarship recipients will be drawn by lottery at the May community services committee meeting and the winners will be announced at the Annual Scholarship Golf Tournament on Friday, June 3, 2016

The scholarships will be presented at the Labor Day breakfast September 5, 2016

To be eligible, the student must be a 2016 graduating high school senior going on to college and a child, grandchild or member who's local is affiliated with the Central Ma. AFL/CIO. Union members must live or work in the jurisdiction of the Central Ma. AFL/CIO.

All names must be submitted by April 29, 2016 and returned to:

Paul Soucy  
AFL/CIO Labor Community Services  
Central Ma. AFL-CIO  
400 Washington St  
Auburn, Ma. 01501

Fraternally Yours,

Joseph P. Carlson, President  
Central Massachusetts AFL/CIO



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## MEMBER Information (Please Print)

**NAME:** \_\_\_\_\_

**ADDRESS:** \_\_\_\_\_

**City/Town** \_\_\_\_\_ **State** \_\_\_\_\_ **Zip Code** \_\_\_\_\_

**Member's Phone Number** \_\_\_\_\_ **E-Mail** \_\_\_\_\_

## Union Information (please Print)

**UNION AFFILIATION** \_\_\_\_\_

**LOCAL UNION NO:** \_\_\_\_\_

**Place of Employment** \_\_\_\_\_

**Employer's Address** \_\_\_\_\_

## Applicant Information (Please Print)

**APPLICANT/GRADUATE NAME** \_\_\_\_\_

**RELATIONSHIP TO MEMBER:** \_\_\_\_\_

(MEMBER, SON, DAUGHTER OR GRANDCHILD)

**2016 GRADUATE OF:** \_\_\_\_\_

(Name of School)

**COLLEGE ENTERING:** \_\_\_\_\_

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Attn: Paul Soucy